

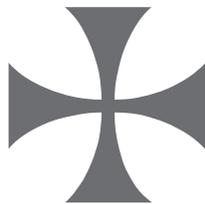
• AMPLEFORTH ABBEY •

# REQUIEM MASS

*In memory*

*of*

ADRIAN RANDAG



• 21 NOVEMBER 2020 •

FOR US, our homeland is in heaven,  
and from heaven comes the saviour  
we are waiting for, the Lord Jesus Christ,  
and he will transfigure these wretched bodies  
of ours into copies of his glorious body.  
He will do that by the same power  
with which he can subdue  
the whole universe.

*from the letter of St Paul to the Philippians, 3:20-21*

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# THE INTRODUCTORY RITES

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## INTROIT

STAND

*The Schola sings the Inroit from the Requiem by Gabriel Fauré.*

## GREETING

*Fr Henry:* In the name of the Father, and of the Son,  
✠ and of the Holy Spirit.

*All:* Amen.

*Fr Henry:* Grace to you and peace from God our Father and the Lord Jesus Christ.

*All:* And with your spirit.

## PENITENTIAL RITE I

*Fr Henry welcomes the congregation, and invites everyone present to prepare for Mass by repenting of their sins:*

*All:* I confess to almighty God and to you,  
my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Fr Henry:* May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

*All:* Amen.

#### KYRIE

*The Schola sings Kyrie eleison from the Requiem by Gabriel Fauré.*

#### COLLECT

*Fr Henry:* O God, almighty Father,  
who have strengthened us by the mystery of the Cross  
and promise us a share in the mystery of your Son's  
Resurrection,  
mercifully grant, we pray,  
that your departed servant Adrian may be gathered  
into the company of your chosen ones.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

*All:* Amen.

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# THE LITURGY OF THE WORD

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FIRST READING

SIT

*A reading from the first letter of St Paul to the Corinthians (15:20-28)*

CHRIST has been raised from the dead, the first-fruits of those who have died. As it was by one man that death came, so through one man has come the resurrection of the dead. Just as in Adam all die, so in Christ will all be brought to life, but each in the proper order: Christ the first-fruits, and then, at his coming, those who belong to Christ. After that comes the end, when he hands over the Kingdom to God the Father, when he has done away with every ruler, every authority and power. For he must reign until he has put all his enemies under his feet, and the last enemy to be done away with is death, for he has put all things under his feet. But when it is said that everything is subjected, this obviously does not include the One who subjected everything to him. When everything has been subjected to him, then the Son himself will also be subjected to the One who has subjected everything to him, so that God may be all in all.

*Reader:* The word of the Lord.

*All:* Thanks be to God.



ON THE the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there, Jesus and his disciples had also been invited to the wedding. When the wine ran out, the mother of Jesus said to him, 'They have no wine.' Jesus said to her, 'Woman, what is that to me and to you? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you'. There were six stone water jars there, in accordance with the purification rites of the Jews: each could hold about a hundred litres. Jesus said to them, 'Fill the jars with water,' and they filled them to the brim. Then he said to them, 'Now draw some out and take it to the president of the feast.' They took it. When the president tasted the water that had become wine, and did not know where it came from – though the servants who had drawn the water knew – he called the bridegroom and said, 'Everyone serves good wine first and the less good wine when the guests have drunk deep; but you have kept the best wine till now.'

Jesus did this, the first of his signs, at Cana of Galilee. He revealed his glory, and his disciples believed in him.

*Deacon:* The Gospel of the Lord.  
*All:* Praise to you, Lord Jesus Christ.

HOMILY

*Sit*

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# THE LITURGY OF THE EUCHARIST

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*Please SIT while the gifts are brought to the altar.*

*Then please STAND for the following dialogue, which concludes the Offertory:*

*Fr Henry:* Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

*All:* May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.

## PRAYER OVER THE GIFTS

*Fr Henry:* Look with favour, O Lord, on your servant Adrian,  
for whom we offer you the sacrifice of praise,  
humbly entreating  
that, reconciled with you through these devoted offices,  
he may merit to rise again to life.  
Through Christ our Lord.

*All:* Amen.

## SANCTUS

*The Schola sings Sanctus from the Requiem by Gabriel Fauré.*

## EUCHARISTIC PRAYER II

*Fr Henry:* You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the dewfall,  
so that they may become for us  
the Body and ☩ Blood of our Lord, Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,

and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

The mystery of faith.

*All:* We proclaim your death, O Lord, and profess your  
Resurrection, until you come again.

*Fr Henry:* Therefore, as we celebrate the memorial  
of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.  
Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with N. our Pope and N. our Bishop  
and all the clergy.

Remember your servant Adrian,  
whom you have called  
from this world to yourself.  
Grant that he who was united with your Son  
in a death like his,  
may also be one with him in his Resurrection.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the blessed Virgin Mary, Mother of God,  
with the blessed Apostles,  
and with all the Saints who have pleased you  
throughout the ages,  
we may merit to be co-heirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

Through him and with him and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
forever and ever.

*All:* Amen.

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# THE COMMUNION RITE

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*Fr Henry introduces the Lord's Prayer, in which all join:*

*All:*            **O**UR FATHER, WHO ART IN HEAVEN,  
                    hallowed be thy name.  
                    Thy kingdom come.  
                    Thy will be done on earth, as it is in heaven.  
                    Give us this day our daily bread,  
                    and forgive us our trespasses,  
                    as we forgive those who trespass against us,  
                    and lead us not into temptation,  
                    but deliver us from evil.

*Fr Henry:*    Deliver us, Lord, we pray, from every evil,  
                    graciously grant peace in our days,  
                    that, by the help of your mercy,  
                    we may be always free from sin  
                    and safe from all distress,  
                    as we await the blessed hope  
                    and the coming of our Saviour, Jesus Christ.

*All:*            For the kingdom, the power and the glory are yours,  
                    now and for ever.

*Fr Henry:*    Lord Jesus Christ,  
                    who said to your Apostles,  
                    Peace I leave you, my peace I give you,  
                    look not on our sins,  
                    but on the faith of your Church,  
                    and graciously grant her peace and unity  
                    in accordance with your will.  
                    Who live and reign for ever and ever.

*All:*            Amen.

*Fr Henry:*    The peace of the Lord be with you always.

*All:*            And with your spirit.

AGNUS DEI

*The Schola sings Agnus Dei from the Requiem by Gabriel Fauré.*

*Fr Henry:* Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*All:* Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

*During Holy Communion, the Schola sings Pie Jesu from the Requiem by Gabriel Fauré.*

#### PRAYER AFTER COMMUNION

*Fr Henry:* Renewed by this life-giving Sacrament,  
we pray, O Lord,  
that the soul of our brother Adrian,  
to whom you gave a part in your covenant,  
may be purified by the power of this mystery  
and rejoice without end in the peace of Christ.  
Who lives and reigns for ever and ever.

*Following the Prayer after Holy Communion, Roger Smith and Peter Scrope will address the Congregation.*

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## CONCLUDING RITES

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### BLESSING AND DISMISSAL

*Fr Henry:* The Lord be with you.

*All:* And with your spirit.

*Fr Henry:* **M**AY ALMIGHTY GOD BLESS YOU,  
the Father, ✠ and the Son, and the Holy Spirit.

*All:* Amen.

*Deacon:* Go in peace.

*All:* Thanks be to God.

*The Schola sings In Paradisum from the Requiem by Gabriel Fauré.*