

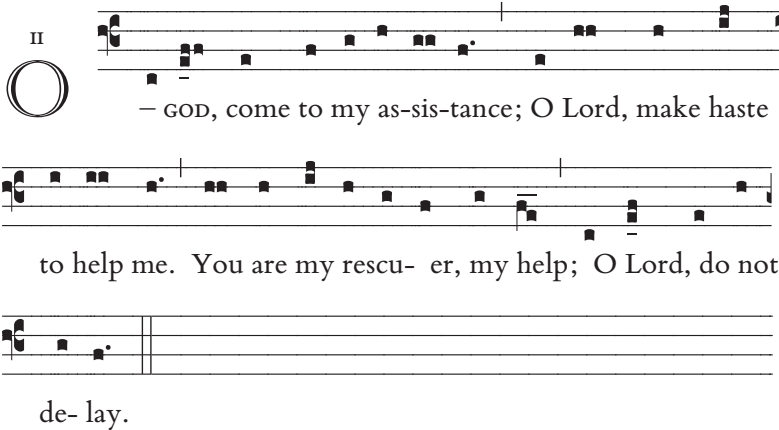
EIGHTEENTH SUNDAY OF THE YEAR

PRINCIPAL CELEBRANT: FR WULSTAN

2 AUGUST 2020

INTROIT

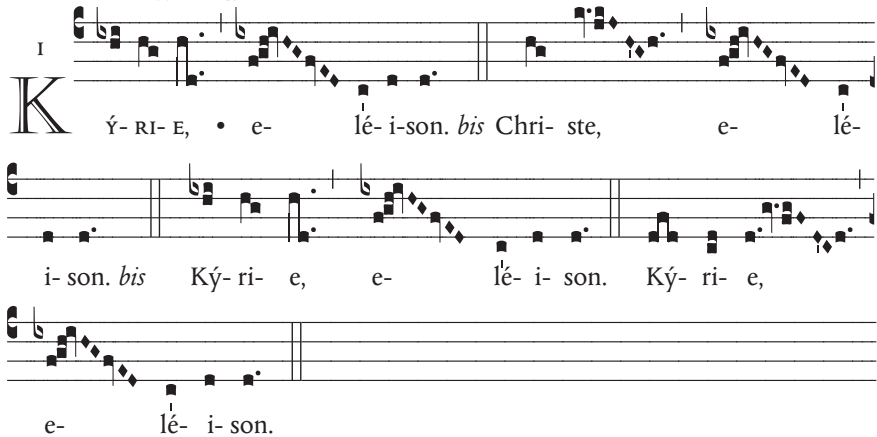
II



— GOD, come to my as-sis-tance; O Lord, make haste
to help me. You are my rescu- er, my help; O Lord, do not
de- lay.

KYRIE XIb (if sung)

I



KÝ-RI-E, e- lé- i-son. *bis* Chri- ste, e- lé-
i-son. *bis* KÝ-ri- e, e- lé- i- son. KÝ- ri- e,
e- lé- i-son.

GLORIA XI

II

G LÓ-RI- A IN EXCÉLSIS DE- O. • Et in ter- ra pax ho- mí- ni- bus

bo- næ vo- lun- tá- tis. Lau- dá- mus te. Be- ne- dí- ci- mus te.

A- do- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gi- mus ti- bi

propter magnam gló- ri- am tu- am. Dó- mi- ne De- us, Rex cæ- léstis,

De- us Pa- ter omní- po- tens. Dó- mi- ne Fi- li u- ni- gé- ni- te, Ie- su

Chri- ste. Dó- mi- ne De- us, Agnus De- i, Fí- li- us Pa- tris.

Qui tol- lis pec- cá- ta mun- di, mi- se- ré- re no- bis. Qui tol- lis

pec- cá- ta mun- di, sú- sci- pe depre- ca- ti- ó- nem no- stram. Qui se- des

ad dex- te- ram Pa- tris, mi- se- ré- re no- bis. Quó- ni- am tu so- lus

san-ctus. Tu so-lus DÓ-mi-nus. Tu so-lus Al-tís-si-mus,
 Ie-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i
 Pa-tris. A-men.

First Reading: Prophet Isaiah (55:1-3)

RESPONSORIAL PSALM

All repeat after the Cantor, and after each verse of the Psalm:

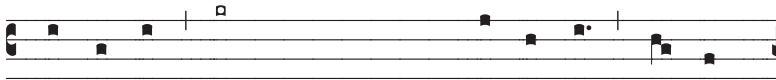
VII
 Y OU O-PEN wide your hand, O Lord, you grant our

de-sires.

Second Reading: Letter of St Paul to the Romans (8:35-37-39)

GOSPEL ACCLAMATION

VII
 A L-LE-LU- IA, al-le-lu-ia, al-le-lu-ia! ∅. Blessings



on the king who comes in the name of the Lord! Peace in



heaven and glory in the highest heavens!


GOSPEL

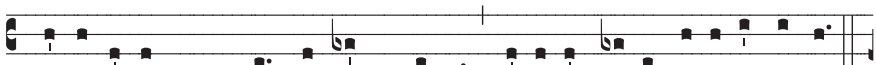
St Matthew (14:13-21)

HOMILY


CREDO III

C  **V**
 RE-DO IN UNUM DE-UM, • Patrem omni-po-tén-tem, factó-rem


 cæ-li et terræ, vi-si-bí-li-um óm-ni-um, et in-vi-si-bí-li-um.


 Et in unum Dóminum Ie-sum Christum, Fí-li-um De-i u-ni-gé-ni-tum.


 Et ex Pa-tre na-tum ante ómni-a sæ-cu-la. De-um de De-o,


 lumen de lúmi-ne, De-um ve-rum de De- o ve-ro. Gé-ni-tum, non



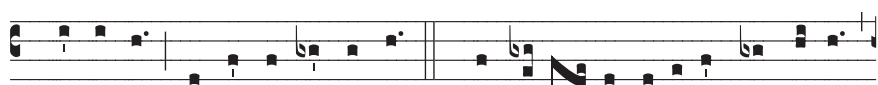
fac-tum, consubstan-ti-á-lem Pa-tri: per quem ómni- a fac-ta sunt.



Qui propter nos hó-mines, et propter nostram sa-lú-tem, descén-dit de



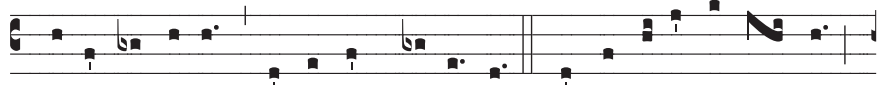
cæ-lis. Et incar-ná-tus est de Spí-ri- tu Sancto ex Má-ri- a



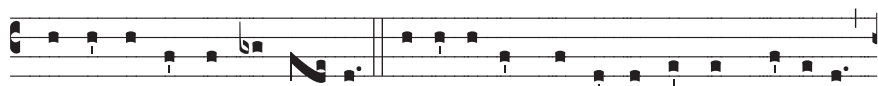
Vír-gi-ne: Et homo fac-tus est. Cru-ci- fí- xus é- ti- am pro nobis:



sub Pónti- o Pi-lá-to passus, et se- púl- tus est. Et re-sur- ré- xit



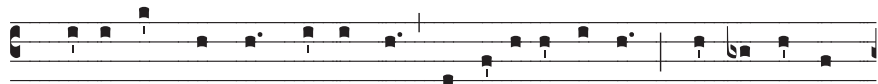
tér-ti- a di- e, se-cúndum scriptú- ras. Et ascéndit in cæ- lum:



se- det ad délix-te- ram Pa- tris. Et í- te- rum ven-tú- rus est cum gló- ri- a,



iu- di- cá- re vi- vos et mórtu- os: cu- ius re- gni non e- rit fi- nis. Et in



Spí- ri- tum Sanctum, Dó- mi- num, et vi- vi- fi- cántem: qui ex Pa- tre

Fi- li- óque pro-cé- dit. Qui cum Pa-tre et Fí- li- o simul ad-o-rá-tur,
 et conglo-ri- fi- cá-tur: qui lo-cú- tus est per Prophé- tas. Et un-am,
 sanctam, cathó- li- cam et a-po- stó- li- cam Ecclé- si- am. Con- fí- te- or
 unum ba- ptísma in re- mis- si- ó- nem pecca- tó- rum. Et expéc- to
 re- surre- cti- ó- nem mor- tu- ó- rum. Et vi- tam ven- tú- ri sá- cu- li.
 A- men.

EUCCHARISTIC PRAYER

EUCCHARISTIC ACCLAMATION I

Celebrant: The mys- te- ry of faith. *All:* We pro- claim your death
 O Lord, and pro- fess your Res- ur- rec- tion, un- til you come

a- gain.

AGNUS DEI XI

A - GNUS DE- i • qui tol- lis pec- cá- ta mundi: mi- se- ré- re
no- bis. Agnus De- i • qui tol- lis pec- cá- ta mun- di:
mi- se- ré- re no- bis. Agnus De- i • qui tol- lis pec- cá- ta
mun- di: do- na no- bis pa- cem.

COMMUNION ANTIPHON

I - AM THE bread of life. Any- one who comes to me
will ne- ver go away hungry, and a- ny- one who be- lieves
in me will ne- ver thirst.